

GREAT NEWS!

A&S Building Systems Presents The 2018 Design Build Competition



Winning Entries...

Winning Entries will be featured on our website and one or more will be highlighted on our home page.

They may also be published in our quarterly newsletter and/or used in corporate presentations.

Judging...

Buildings will be judged on the following:

- ❖ Skill of construction and use of A&S material.
- ❖ Attractiveness of building exterior.
- ❖ Photography quality

Submissions:

Please email your entries (or mail CD's/ flash drives) with a completed project submission form for each entry to:
mgilliam@a-s.com.

A&S Building Systems
1545 Mountain Rd.
Andersonville, TN. 37705
Ph. (865) 426-2141 or
(800) 274-.2100

Hello A&S Builders! It's that highly anticipated time of the year! Time to submit those exceptional projects you've completed throughout the year. Projects you take great pride in and believe deserve to be recognized and displayed for everyone to admire and enjoy. Our annual design build competition gives you just that opportunity. So, don't hesitate and let this pass you by. Submit your entries today! See below for competition details and photography tips.

COMPETITION DETAILS

- ❖ Buildings must be completed between November 1st, 2017 and November 1st, 2018 by an authorized A&S Builder.
- ❖ High-quality digital photographs must be submitted for each project. Please submit only 2-4 high resolution (300 dpi) photos of your buildings. Blurry or low-resolution (72 dpi) images that can't be enlarged will be rejected.
- ❖ Up to 5 buildings / projects can be entered per builder.
- ❖ A project submission/photo publicity release form (attached) must be completed and received, **with signature** for each building entry.
- ❖ Deadline for submissions are **December 31st, 2018**

PHOTOGRAPHY TIPS

- ❖ If possible, photographs should be taken on a nice sunny day or a beautiful afternoon.
- ❖ Try to clear the area around the building of debris and vehicles. Take your time. Try multiple shots at different angles with close-up and distant shots. Remember these pictures may be framed and viewed for years to come.
- ❖ Use a good camera or consider using a professional photographer. This will make a big difference how your building is presented for others to view and admire.



Project Data Sheet

Name of Building: _____

A&S Job #: _____

Builder Name: _____

Purchased by: _____

Location: Street: _____

Building Location: Street: _____
(if different from above)

- REQUIRED - MBMA End-Use Classification (Check one):**
- | | |
|--|--|
| 1. On-Farm Structures | 4. Community - Public and Private |
| <input type="checkbox"/> Commodity Storage | <input type="checkbox"/> Recreational |
| <input type="checkbox"/> Other Farm Structures | <input type="checkbox"/> Educational |
| 2. Manufacturing | <input type="checkbox"/> Hospital & Health |
| <input type="checkbox"/> Production | <input type="checkbox"/> Religious/Churches |
| <input type="checkbox"/> Warehousing | <input type="checkbox"/> Gov't Admin. & Services |
| <input type="checkbox"/> Equipment Services | |
| 3. Commercial | 5. Other (describe): |
| <input type="checkbox"/> Retail Stores | _____ |
| <input type="checkbox"/> Warehousing | _____ |
| <input type="checkbox"/> Aircraft Hangars | _____ |
| <input type="checkbox"/> Freight Terminals | _____ |
| <input type="checkbox"/> Offices, Banks | _____ |
| <input type="checkbox"/> Commercial/Automotive | |

City: _____ State: _____ Zip: _____

City: _____ State: _____ Zip: _____

Building designed by: Architect Engineer Builder Other

Name of Design Firm: _____

Address: _____

City: _____ State: _____ Zip: _____

Building to be used for: _____

Building Type: _____ Size: W: _____ L: _____ E.H.: _____ Sq. Ft.: _____

Panel Type: _____ Roof: _____ Endwalls: _____ Sidewalls: _____

Total Turnkey Cost (optional): _____ Can cost be used in advertising? _____

Was builder the general contractor? _____ If not, who was? _____

Is this an Industrial Park project? _____ Date construction began: _____ Date completed: _____

What accessories were used? _____

Describe any special features of this building: _____

PHOTO & PUBLICITY RELEASE: I hereby give A&S Building Systems permission to use photographs and descriptions of this building in A&S advertising programs and at A&S meeting functions.

(PAGE MUST BE PRINTED and SIGNED) Signed: _____ **Date:** _____