



Project Data Sheet

Name of Building: _____

A&S Job #: _____

Builder Name: _____

Purchased by: _____

Location: Street: _____

Building Location: Street: _____
(if different from above)

- REQUIRED - MBMA End-Use Classification (Check one):**
- | | |
|--|--|
| 1. On-Farm Structures | 4. Community - Public and Private |
| <input type="checkbox"/> Commodity Storage | <input type="checkbox"/> Recreational |
| <input type="checkbox"/> Other Farm Structures | <input type="checkbox"/> Educational |
| 2. Manufacturing | <input type="checkbox"/> Hospital & Health |
| <input type="checkbox"/> Production | <input type="checkbox"/> Religious/Churches |
| <input type="checkbox"/> Warehousing | <input type="checkbox"/> Gov't Admin. & Services |
| <input type="checkbox"/> Equipment Services | |
| 3. Commercial | 5. Other (describe): _____ |
| <input type="checkbox"/> Retail Stores | _____ |
| <input type="checkbox"/> Warehousing | _____ |
| <input type="checkbox"/> Aircraft Hangars | _____ |
| <input type="checkbox"/> Freight Terminals | _____ |
| <input type="checkbox"/> Offices, Banks | _____ |
| <input type="checkbox"/> Commercial/Automotive | |

City: _____ State: _____ Zip: _____

City: _____ State: _____ Zip: _____

Building designed by: Architect Engineer Builder Other

Name of Design Firm: _____

Address: _____

City: _____ State: _____ Zip: _____

Building to be used for: _____

Building Type: _____ Size: W: _____ L: _____ E.H.: _____ Sq. Ft.: _____

Panel Type: _____ Roof: _____ Endwalls: _____ Sidewalls: _____

Total Turnkey Cost (optional): _____ Can cost be used in advertising? _____

Was builder the general contractor? _____ If not, who was? _____

Is this an Industrial Park project? _____ Date construction began: _____ Date completed: _____

What accessories were used? _____

Describe any special features of this building: _____

PHOTO & PUBLICITY RELEASE: I hereby give A&S Building Systems permission to use photographs and descriptions of this building in A&S advertising programs and at A&S meeting functions.

(PAGE MUST BE PRINTED and SIGNED) Signed: _____ **Date:** _____